

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
OCT 28 1988**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **OCT 28 1988**

The applicant GRANITE CONSTRUCTION COMPANY

P.O. Box 2087, of Sparks,
Street and No. or P.O. Box No. City or Town

Nevada 89432, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) 1-4-22 California

1. The source of the proposed appropriation is Mustang Pit on I-80 East of Sparks, NV
Name of stream, lake, spring, underground or other source
(Underground Source)

2. The amount of water applied for is .10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for mining
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") Dust Control

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section
Describe as being within a 40-acre subdivision of public
11, T19N, R21E, MDM, or at a point from which the Northwest corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

11 bears, N 87° 28' 35" W a distance of 2,522.75 feet

6. Place of use Portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

11, T19N, R21E, MDM

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill well with pump and motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works 1,000.00

10. Estimated time required to construct works. 1 day
If well completed, describe works.

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 days

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

50,000 gallons per year to be used for dust control and watering loads of

sand being hauled off site.

/s/ James H. Roberts

By James H. Roberts, Branch Manager

P.O. Box 2087

Sparks, NV 89432

Compared kh/se

Protested 2/2/89 by Truckee Carson Irrigation District.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before_____

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this _____ day of _____

Cultural map filed.....

A.D. 19.....

Certificate No. Issued

State Engineer

WITHDRAWN BY *agent* *JUN* 1 1989
(U-5314 (Rev.) *Blomberg* *CNC* STATE ENGINEER